

*St. Mark's*



*Episcopal Church*



[www.stmarksnewbritain.org](http://www.stmarksnewbritain.org)  
[www.facebook.com/saintmarksnb](http://www.facebook.com/saintmarksnb)

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ANTECOMMUNION: RITE II at 10:00 A.M. - ERWIN CHAPEL  
St. Mark's Sunday worship starts at 10 a.m. on Zoom and in person

**ZOOM & IN-PERSON SERVICE INFORMATION**

Welcome. Our service will always be available on Zoom with Meeting ID 500-865-037. You can enter via the parish Web link at <http://www.stmarksnewbritain.org>. Please either print or have the bulletin open on a separate browser tab to participate fully in the service. (For more information on the Zoom service, please go to the back page of the bulletin.)

If there is a significant negative change in the trajectory of the Covid-19 pandemic, we will switch to Zoom-only worship. An email will be sent out to the parish to alert everyone if the service is to be Zoom only.

In-person services at 90 Main Street continue to require that everyone wear a mask and maintain a safe distance inside the buildings of South Church. Masks will be available for those who need them. Thank you.

Allison Penick is our e-verger this week.



Entrance Hymn 214 *"Hail the day that sees him rise"*

LLanfair

1 Hail the day that sees him rise, Al - le - lu - ia!  
2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
\*3 See! he lifts his hands a - bove; Al - le - lu - ia!  
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!  
lift your heads, e - ter - nal gates! Al - le - lu - ia!  
See! he shows the prints of love; Al - le - lu - ia!  
raise our hearts to reach thy height, Al - le - lu - ia!

The musical score consists of two systems, each with a treble and bass staff. The lyrics are placed between the staves. The first system contains the first four lines of the hymn, and the second system contains the remaining four lines. The music is in G major and 4/4 time.

Christ, a - while to mor - tals given, Al - le - lu - ia!  
 Wide un - fold the ra - diant scene; Al - le - lu - ia!  
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!  
 take the King of glo - ry in! Al - le - lu - ia!  
 bless - ings on his Church be - low. Al - le - lu - ia!  
 find our heaven of heavens in thee. Al - le - lu - ia!



## THE WORD OF GOD

### Opening Acclamation

**Celebrant:** Bless the Lord who forgives all our sins.

**People:** His mercy endures for ever.

### Collect For Purity

**Celebrant:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### The Gloria

*Celebrant sets the pace.*

**People and Celebrant, remembering to pause at the punctuation:**

**Glory to God in the highest,  
 and peace to his people on earth.**

**Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world:  
 have mercy on us;  
 you are seated at the right hand of the Father:**

receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### The Collect of the Day

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray together.

**Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.**

### The First Lesson

**Acts 1:1-11**

Lector: Volunteer

A Reading from the Acts of the Apostles.

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

The Word of the Lord.

**R. Thanks be to God.**

*(silence)*

### Psalm 47

Volunteer

Leader: Clap your hands, all you peoples; \*

**People: shout to God with a cry of joy.**

Leader: For the LORD Most High is to be feared; \*

**People: he is the great King over all the earth.**

Leader: He subdues the peoples under us, \*

**People: and the nations under our feet.**

Leader: He chooses our inheritance for us, \*

**People: the pride of Jacob whom he loves.**

Leader: God has gone up with a shout, \*

**People: the LORD with the sound of the ram's-horn.**

Leader: Sing praises to God, sing praises; \*

**People:** sing praises to our King, sing praises.  
 Leader: For God is King of all the earth; \*  
**People:** sing praises with all your skill.  
 Leader: God reigns over the nations; \*  
**People:** God sits upon his holy throne.  
 Leader: The nobles of the peoples have gathered together \*  
**People:** with the people of the God of Abraham.  
 Leader: The rulers of the earth belong to God, \*  
**People:** and he is highly exalted.

**The Second Lesson**

**Ephesians 1:15-23**

Lector: Volunteer

A Reading from Paul's letter to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.

**R. Thanks be to God.**

*(silence)*

**Sequence Hymn 221 "O Lord Most High, eternal King"**

**Gonfalon Royal**

1 O Lord Most High, e - ter - nal King, by  
 2 A - scend - ing to the Fa - ther's throne, thou  
 3 Be thou our joy, O Might - y Lord, as  
 4 O ris - en Christ, a - scend - ed Lord, all

thee re - deemed thy praise we sing. The bonds of  
 claim'st the king - dom as thine own; and an - gels  
 thou wilt be our great re - ward; let all our  
 praise to thee let earth ac - cord, who art, while

death are burst by thee, and grace has won the  
 wonder when they see how changed is our hu -  
 glo - ry be in thee both now and through e -  
 end - less a - ges run, with Fa - ther and with



he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People VI

Leader: Volunteer

**Leader:** In peace, we pray to you, Lord God.

For all people in their daily life and work;

**People:** For our families, friends, and neighbors, and for those who are alone.

**Leader:** For this community, the nation, and the world;

**People:** For all who work for justice, freedom, and peace.

**Leader:** For the just and proper use of your creation;

**People:** For the victims of hunger, fear, injustice, and oppression.

**Leader:** For all who are in danger, sorrow, or any kind of trouble;

**People:** For those who minister to the sick, the friendless, and the needy.

**Leader:** For the peace and unity of the Church of God;

**People:** For all who proclaim the Gospel, and all who seek the Truth.

**Leader:** For Michael our Presiding Bishop; Ian and Laura our Bishops; Jeffrey our 16th Bishop Diocesan-elect;  
for our Worship Leaders, and for all bishops and other ministers;

**People:** For all who serve God in his Church.

**Leader:** For the special needs and concerns of this congregation.

*The People may add their own petitions*

**Leader:** Hear us, Lord;

**People:** For your mercy is great.

**Leader:** We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings*

**Leader:** We will exalt you, O God our King;

**People:** And praise your Name for ever and ever.

**Leader:** We pray for all who have died, especially those who have died in the service of their country, that they  
may have a place in your eternal kingdom.

*The People may add their own petitions*

**Leader:** Lord, let your loving-kindness be upon them;

**People:** Who put their trust in you.

## The Prayer of Spiritual Communion

Celebrant: Let us pray together, the Prayer of Spiritual Communion

*Celebrant sets the pace.*

**In union, O Lord, with the faithful at every altar of your Church, where the Holy Eucharist is celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we ask you to come spiritually into our hearts. We unite ourselves to you, and embrace you with all the affections of our souls. Let nothing ever separate you from us. May we live and die in your love. Amen.**

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may

obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Walk in love, as Christ loved us and gave himself for us, and offering and sacrifice to God.

Celebrant: As our Savior Christ has taught us, we now pray,

**People and Celebrant:**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

Worship Leader or Deacon: Let us bless the Lord

People: Thanks be to God.

Dismissal Hymn 180 *"He is risen, he is risen"*

Unser Herrscher

1 Re - jice, the Lord of life a - scends  
2 No more his mor - tal form we see;  
3 He reigns, but with a love that shares  
4 He reigns in heaven un - til the hour

in tri - umph from earth's bat - tle - field:  
he reigns in - vis - i - ble but near:  
the trou - bles of our earth - ly life;  
when he, who once was cru - ci - fied,

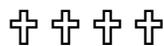
his strife with hu - man ha - tred ends,  
 for in the midst of two or three  
 he takes up - on his heart the cares,  
 shall come in all love's glo - rious power

as sin and death their con - quests yield.  
 he makes his glo - rious pres - ence clear.  
 the pain, and shame of hu - man strife.  
 to rule the world for which he died.

**Announcements**

Priest, Deacon or  
 Worship Leader:  
**People:**

Let us go forth in the name of Christ.  
**Thanks be to God.**



**Thank you to everyone who participated in putting the service together today.**

**Join us for Coffee Hour in Cooper Hall following the service.**



**Dates of Relevance to the Election  
 of a new Bishop Diocesan of Connecticut**

June through  
 September  
 October 15

Consent period for other diocese in the Episcopal Church,  
 nationally and internationally, to consent to our election  
 Consecration of the new Bishop Diocesan of Connecticut



## **SAVE THE DATE**

Wednesday, June 8 - 5:45 p.m.

Wednesday, June 8 - 7:00 p.m.

Tuesday, June 14 - 6:45 p.m.

Wednesday, July 20 -

Executive Committee Zoom Meeting

Finance Committee Zoom Meeting

Vestry Zoom Meeting

ADA Celebration - Summer Music Series -

St. Mark's will provide ice cream sundaes! Watch for more info.



### **ADA Celebration**

#### **Walk & Roll**

**Wednesday, July 20 - 5:00 p.m.**

**Walnut Hill Park**

Fun & Ice Cream are happening again this year. St. Mark's will have its iconic ice cream sundae/prayer request booth at New Britain's ADA Walk & Roll on July 20<sup>th</sup>, 5 p.m. in Walnut Hill Park.

Volunteers needed! Contact Cheryl at the office or see Allison.

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## **ST. MARK'S FUTURE**

**DO YOU:**



Want to know our options?

Have some favorite goals?

Please join your vestry to share ideas.

**June 12th Trinity Sunday**

**During Coffee hour in Cooper Hall  
following the service**

**The Seventh Sunday of Easter - May 29, 2022**

**Longterm prayers are asked for:** Irene Alibrio, Patricia Anderson, Sophia Anderson, Joe Arcari, Russell Atkinson, Bill Briggs, Cletus Cone, Patricia Cone, Dave, Debbie, Joseph Howard, Gary Hudkins, Margaret Hughes, Rachael Johnston, Katherine, Florence Kruvka, Linda, Lindsay, Louise, Ann Maltais, Christopher McLaughlin, Ron Napper, Gabriella Nauss, Kelly Nauss, Lori Nauss, Nancy Nowlak, Joseph O'Tulak, Benjamin Pisseri, P.J., Rae Robinson, Francis and Joann Rusczyk, Debbie Spak, and Zachary.

**Healing:** Lilly Weich, Richard Glasson, Carmen Halstra, Manny Monteiro, Molly Sherman, Elissa Clarke, Allison Penick, Betty Barden, Cheryl Hanson, Mike Krumrine, Claire Lucid, Danny, Edward Dubois, Gail Bates, and Mary Gould.

**Thanksgiving:** We give thanks for South Church's Minister Theodore Jones who will be preaching on some Sundays while Pastor Jane Rowe is away on sabbatical.

**ECCT Cycle of Prayer:** St. John's, Niantic; Zion, North Branford; St. John's, North Haven; Companions in Mission for Publishing & Communication and those communicating God's Word, digital ministry, online social networks and communities.

**Those who serve our country:** Ryan Alexander, Tiana Baptiste, Ryan Beaudoin, Parker Browne, Michael Johnston, and Ed Priesser.

**Parish families:** Gloria Carlson, Shirley Carlson, Maxine Christensen, Hilton Corbin and Paul Eshoo.

**Those who have died, and those who are remembered today:** For all those who have died in the service of their country.

**PRAYER CHAIN:** To activate the chain call or email:

**Barbara Campbell – Phone: 860-673-7607 Email: [campbellba24@gmail.com](mailto:campbellba24@gmail.com)**

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**Please remember to send in your pledges and offerings to the parish. The mail in the St. Mark's post office box is picked up several times a week. Your pledge payments are compiled at least once a month and deposited.**

**Mailing address for financial contributions:**

**St. Mark's Episcopal Church PO Box 1538 New Britain, CT 06050-1538  
or send checks electronically to the Church via your bank.**

**St. Marks keeps going in God's way, God's time, and to God's glory.**

**The worship services, the parish office, and ministry to the community adapt and continue. Your contributions of time, talent, and treasure are appreciated to make it happen.**

**The Food Pantry ministry continues on Mondays (9 to 2) and Thursdays (9 to 2).**

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**The parish office and Food Pantry will closed on  
Monday, May 30th for the Memorial Day holiday.**

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**Join us on Pentecost - Sunday, June 5th - 10:00 a.m.  
in the Erwin Chapel.**

**Wear Red!**

# Zoom Service Information

**If the service will be Zoom only an email will be sent out to the parish by Friday to let you know. Please contact the parish office if you wish to be added to the email list.**

## **Broadcast Instructions**

**You can enter the Zoom service via the parish Web link at <http://www.stmarksnewbritain.org>.**

**There is also a telephone number that can be used to join the Zoom service: 1-646-558-8656 (phone charges may apply for the telephone call if you do not have unlimited calling).**

**If you are using a telephone to dial into the service: dial the zoom phone number, and then wait to be prompted by the voice to enter the meeting number.**

**Then, enter the meeting number, and as part of the meeting number, please add the "pound" sign (#) at the end of the meeting number (as the verbal instructions direct).**

**The Zoom broadcast opens at 9:45 am when remote participants can be admitted and will be greeted by the e-verger.**

**Remote participants are encouraged to stay connected after the service and greet and be greeted during the coffee hour.**



**Issues that have come to our attention:**

**Issue: "my screen goes back and forth between speakers."**

**Response: you may be in "speaker" view. If so, change to "gallery view".**

Please contact Cheryl in the Parish Office if you have any questions.

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